



CREATING COMMUNITY CONNECTIONS

Saturday, April 23, 2022

10am - 1pm

*We promote **ADVOCACY** for people with disabilities.*

*We **PARTNER** to benefit the community at large.*

*We **NETWORK** to build cooperative relationships.*

Application & Agreement

Application Deadline: Wednesday, March 23, 2022

Notification of Acceptance: Friday, April 1, 2022

Profit

Non-Profit

Check one:

Application Date: _____

Organization Name _____

Website: _____

Mailing Address: _____

City/State/Zip: _____

Contact Name: _____

Email: _____

Office: _____

Cell: _____

Raffle Donation: _____

Type of Organization (Exhibitors must be a licensed business, organization, group, or foundation):

- _____ Education
- _____ Art / Music Therapy
- _____ Special Therapy
- _____ Health / Medical
- _____ Family Support
- _____ Technology
- _____ Community Resources
- _____ Other _____

Briefly describe how your agency/organization/business benefits people with disabilities (this answer is part of exhibitor eligibility):

Will you provide a raffle item? Yes No

Return Application To:

Roswell Recreation, Parks, Historic & Cultural Affairs

38 Hill St. Suite 100, Roswell, GA 30075 - Attention: Mary Rummell

For more information contact mrummell@roswellgov.com or call 770-641-3950

Registration Details: Rates for approved exhibitors are \$50 for for-profit/commercial businesses and \$25 for non-profit (space is limited). Once application is approved, you will be notified via email and payments will be processed at that time.

Check # _____ (Make Check Payable To: Friends of Roswell Park)

Circle: VISA MC AMEX Card # _____

Expiration Date: _____ V-Code _____ (3 or 4 digits on signature line)

Cardholder Name (PRINT): _____

Cardholder Signature: _____

North Fulton Special Needs Services & Expo Location: Roswell Adult Recreation Center
830 Grimes Bridge Rd. Roswell, GA 30075

Booth Space: 10' x 10' with (1) table and (2) chairs included with registration.

Describe the Activities and Displays to be Featured at your Booth (List the planned activities your organization will provide for attendees. If possible, please include an interactive activity that engages attendees at the event.) _____

Special Requests: (Special requests are approved by the Expo Committee. Power is limited.)

General Information & Agreement: By reading this information below and signing this Application & Agreement, you are agreeing to abide by all rules and regulations set forth by the event organizers in the 2022 North Fulton Special Needs Services & Expo and made a part hereof by reference.

Signature: _____ **Date:** _____

Organization: _____ **Print Name:** _____

1. ONLY ACTIVITIES AND DISPLAYS indicated on this application or approved via email can be featured at the event. A representative from the organization must be present at the exhibit booth.
2. SET-UP WILL BEGIN AT 8 AM and BREAKDOWN ENDS AT 4 pm the day of the event.
3. BOOTH ASSIGNMENT and instructions will be emailed approximately one week prior to the event. Many factors are considered; such as, electrical requirements, type of organization and application deadline. We will try our best to accommodate special requests.
4. LIABILITY WAIVER AND RELEASE: I, hereby assume all

responsibility for, and risks and hazards of, participation in the rental activity planned by myself or my organization. In considerations of the City of Roswell providing permission to use the space requested, I, and all members of my group, do hereby release the City of Alpharetta, City of Johns Creek, City of Milton, City of Roswell and Ed Isakson YMCA including all officials, officers, employees, sponsors, organizers, supervisors, volunteers, participants, and all other agents, of any and all claims, demands, rights, and causes of action of whatever kind and nature, arising from and by reason of, and all known and unknown, foreseen and unforeseen, bodily and personal injuries, damage to property, and the consequences thereof, resulting from participation in the rental activity planned in the City of Roswell.

The North Fulton Special Needs Expo is supported by: City of Alpharetta, City of Johns Creek, City of Milton, City of Roswell and Ed Isakson YMCA. Our collaborative partnership brings together resources to serve people with disabilities in our community.